

STATE PUBLICATIONS

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# Monthly Checklist

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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## Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.



## ALABAMA

- 13361 -

DEPT. OF AGRICULTURE AND INDUSTRIES. Annual report. 96th; 1978/79. [Montgomery] 105 p. ill. Report year ends Sept. 30. 8-20448

- 13362 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Academy of Honor. 1977/79. Montgomery. B, 14 l. Report period ends Sept. 30.

- 13363 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Aeronautics. 1977/78. Montgomery. B, 9 l. Report year ends Sept. 30.

- 13364 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Department of Education-Child Nutrition Programs, State of Alabama ... October 1, 1976, through September 30, 1979. Montgomery [1980] C, 15 p.

- 13365 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Council on the Arts and Humanities, State of Alabama. 1977/79. Montgomery. C, 12 l. Report period ends Sept. 30.

- 13366 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners of Speech Pathology and Audiology, State of Alabama ... November 17, 1975, through September 30, 1979. Montgomery [1980] E, 11 l.

- 13367 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Governor's Commission on Physical Fitness. 1977/79. Montgomery. D, 13 l. Report period ends Sept. 30.

- 13368 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Social Work Examiners, State of Alabama ... May 23, 1977, through September 30, 1979. Montgomery [1980] D, 11 l.

- 13369 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Licensing Board for the Healing Arts. 1977/79. Montgomery. B, 12 l. Report period ends Sept. 30.

- 13370 -

DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1978/79. [Montgomery] 31 p. ill. Report year ends Sept. 30. 44-42571

- 13371 -

GOVERNOR. Executive budget. 1979/80. [Montgomery] xiv, 807 p. Report year ends Sept. 30.

- 13372 -

PUBLIC SERVICE COMMISSION. Annual report. 1978/79. [Montgomery] 20 p. ill. Report year ends Sept. 30. 9-14668

- 13373 -

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS. Roster of registered professional engineers and land surveyors and Alabama law regulating practice of engineering and land surveying. 1980-81. [Montgomery] xxvii, 169 p. ill. biennial. Includes Rules and regulations, Rules of professional conduct (code of ethics)

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 13374 -

CROP AND LIVESTOCK REPORTING SERVICE. Alaska agricultural statistics. June 1980. Palmer. 30 p. ill. annual. Issued in cooperation with U. S. Economics, Statistics, and Cooperatives Service and others.

- 13375 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. A discussion of regional government options in the Prince William Sound area, by Lamar Cotten. [Juneau, 1980] 80 p.

- 13376 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. CETA Division. Worksite supervisor's handbook. [Juneau, n. d.] 19 p.

- 13377 -

DEPT. OF EDUCATION. Controlled-scan televideo study, prepared by Myra Howe, Thomas Jovick [and] Glen Ray. Juneau, South East Regional Resource Center, 1980. 35 p.+ ill.

- 13378 -

DEPT. OF FISH AND GAME. 1980 regulations for local fish and game advisory committees and regional councils. [Juneau, 1980] iv, 22 p. 80-622996

- 13379 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Public Assistance. Medicaid program in Alaska. [Juneau, n. d.] unpag.

- 13380 -

DEPT. OF LABOR. Research and Analysis Section. Alaska Statewide annual planning information. 1980/81. Chris Miller, editor. [Juneau] 80 p. ill.

Cover title: Annual planning information.

- 13381 -

DEPT. OF LABOR. Research and Analysis [Section]  
Women in Alaska's labor force, prepared by Barbara  
 Baker [and] James R. Wilson. [Juneau] 1980. 29 p.  
 ill.

Issued in cooperation with Employment and Train-  
 ing Administration, U. S. Dept. of Labor.

80-623132

- 13382 -

DIVISION OF COMMUNITY PLANNING. Annette Is-  
 lands Reserve Coastal Management Program, pre-  
 pared for the Metlakatla Indian Community, by Pacific  
 Rim Planners, Inc. [Juneau] 1979. 161 p. ill.

- 13383 -

DIVISION OF COMMUNITY PLANNING. Feasibility  
 study for industrial development at Fourth of July  
 Creek, Seward, Alaska, prepared for city of Seward,  
 Alaska, by Arctic Environmental Engineers. [Ju-  
 neau] 1979. 96 p. ill.

- 13384 -

DIVISION OF INSURANCE. The Alaska consumers guide  
 to homeowner's & fire insurance. [Juneau, 1978]  
 18 p. ill.

- 13385 -

DIVISION OF MARINE HIGHWAY SYSTEMS. Alaska  
 marine highway schedule, May 1, 1980, through Sep-  
 tember 30, 1980. [Juneau, 1980] unpag. ill.

DIVISION OF PARKS. Office of History and Archaeology.  
Miscellaneous publication. Anchorage.

- 13386 -

26. The fabric of Alaska's past: a curriculum for  
 historic preservation, prepared by Celia Jankow-  
 ski. 1980. 126 p.

Has variant series title: History and archaeol-  
 ogy publications series.

DIVISION OF STATE LIBRARIES AND MUSEUMS.  
Alaska State Library historical monograph. Juneau.

- 13387 -

7. Historic settlements along the Kuskokwim River,  
 Alaska, by Wendell H. Oswalt. 1980. 104 p.  
 ill.

80-623186

- 13388 -

HISTORICAL COMMISSION. Pioneer missionary to the  
 Bering Strait Eskimos: Bellarmine Lafortune, S.J.,  
 by Louis L. Renner, in collaboration with Dorothy  
 Jean Ray. Portland, Or., Blinford & Mort  
 [c1979] xv, 207 p. ill.

\$12.50.

79-53362

- 13389 -

LEGISLATIVE AFFAIRS AGENCY. Multi-purpose  
 recreational/spectator facilities study, prepared by  
 G & M Associates of Alaska, Inc. [and others]  
 Juneau, 1980. 108 p. ill.

- 13390 -

LEGISLATURE. House of Representatives. Alaska's  
 Prudhoe Bay oil: profitability and taxation potential;  
 a report to the Alaska State Legislature [by] Tanzer  
 Economic Associates, Inc. [Juneau] 1976. 95 p.

80-623185

- 13391 -

LEGISLATURE. House of Representatives. Finance Di-  
 vision. Kelsoism, GSOC, and AGSOC, prepared by  
 Robert E. Smith. [Juneau] 1980. v, 34 p.

80-623198

- 13392 -

LEGISLATURE. House of Representatives. Finance Di-  
 vision. State land disposal policy study, prepared  
 by Northern Resource Management project team: Da-  
 vid Hanson, Robert Klein [and] Vincent McClelland.  
 [Juneau] 1980. 90, 2, 3, 2, 31 p. ill.

80-623199

- 13393 -

OFFICE OF THE GOVERNOR. Answers to questions  
 on tax relief and permanent fund dividends. [Juneau,  
 n. d.] 9 p.

- 13394 -

UNIVERSITY OF ALASKA, Fairbanks. Geophysical In-  
 stitute. Bibliography of publications. 1979/80.  
 Fairbanks. unpag. ill.

63-64378

UNIVERSITY OF ALASKA, Fairbanks. Geophysical In-  
 stitute. UAG R. Fairbanks.

- 13395 -

272. On the discrete ordinate method for radiative  
 transfer calculations in anisotropically scattering  
 atmospheres, by Knut Stamnes. 1980. i, 56 l.

UNIVERSITY OF ALASKA, Fairbanks. Institute of Ma-  
 rine Science. IMS report. Fairbanks.

- 13396 -

R78-7. A preliminary survey of the benthos of Resur-  
 rection Bay and Aialik Bay, Alaska, by Howard M.  
 Feder, A. J. Paul [and] J. McDonald. 1979.  
 iii, 53 p. ill. (Alaska Sea Grant Program. Sea  
 grant report 79-9)

80-623129

- 13397 -

79-2. Recent fluctuations in meteorological and  
 oceanographic parameters in Alaska waters, by  
 H. J. Niebauer. 1980. iv, 34 p. ill. (Alaska  
 Sea Grant Program. Alaska sea grant report  
 79-12)

80-623130

- 13398 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Ma-  
 rine Science. A literature search: relationship be-  
 tween the distribution of pink shrimp, *Pandalus bore-  
 alis*, and oceanographic parameters, by A. Ippolito  
 [and others] Fairbanks, 1980. iii, 31 p. (Alaska  
 Sea Grant Program. Alaska sea grant report 79-11)

80-623131

- 13399 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Social and Economic Research. A study to determine causes of decline in the National School Lunch Program in Alaska [by] Arthur E. Hippler, William Alves [and] Patricia DeRoche. [Prepared in cooperation with the Dept. of Education] Fairbanks [1979] 119, A15, B28 p. ill. 80-623189

# ARIZONA

- 13400 -

DEPT. OF TRANSPORTATION. Arizona traffic accident summary. 1979. [Phoenix] 56 p. ill.

- 13401 -

GAME AND FISH DEPT. Drainage map of Arizona showing perennial streams and some important wetlands, compiled by D. E. Brown, N. B. Carmony, and R. M. Turner. [Phoenix] 1978. col. map on sheet 82 x 60 cm.

Issued in cooperation with U. S. Geological Survey.

GAME AND FISH DEPT. Special report. Phoenix.

- 13402 -

8. Effect of predation by coyotes on survival of antelope fawns on Anderson Mesa [by] Don J. Neff [and] Norman G. Woolsey. [Prepared by] Research Branch. 1979. ii, 36 p. ill.

- 13403 -

9. A mountain lion field guide [by] Harley G. Shaw. [Prepared by] Research Branch. 1979. iii, 27 p. ill.

- 13404 -

GAME AND FISH DEPT. Research Division. Climate and its relationship to survival of young javelina; a final report, Federal aid in wildlife restoration project W-78-R, work plan 2, job 8, February 1, 1968, to June 30, 1977, prepared by Gerald I. Day. [Phoenix] 1977. ii, 12 p. ill.

- 13405 -

LUXURY TAX [DIVISION] Luxury tax collected from each classification and their percent of the total. 1979/80. [Phoenix] sheet.

- 13406 -

OFFICE OF ENERGY PROGRAMS. Ease the squeeze, gas saving ideas for Arizona drivers, by Robert Sikorsky. [Phoenix, n. d.] unpag. ill.

- 13407 -

STATE BOARD OF ACCOUNTANCY. Roster. Apr. 1, 1980. [Phoenix] 69 p. 76-645870

- 13408 -

STATE JUSTICE PLANNING AGENCY. Statistical Analysis Center. Directory of criminal justice agencies in Arizona ... a report. 1980. Phoenix. 54 p. annual.

- 13409 -

STATE JUSTICE PLANNING AGENCY. Statistical Analysis Center. An overview of crime in Arizona ... a report. Phoenix, 1980. vi, 37 p. ill.

80-623187

# ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 13410 -

844. Effect of green stink bug damage on soybean seed quality before and after storage, by Floyd D. Miner and Billy A. Dumas. 1980. 19 p.

- 13411 -

845. Barriers to quality housing in twenty-five low-income rural counties in Arkansas [by] Jacquelyn W. McCray] 1980. 24 p. 80-623188

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. Fayetteville.

- 13412 -

280. Herbicide field evaluation trials on field crops. 1979. [By Robert E. Frans, Marilyn McClelland, and Eugene Terhune] 66 p. annual.

- 13413 -

281. Field evaluation of herbicides in vegetable crops. 1979. [By R. E. Talbert, C. J. Wallinder, and P. A. Saunders] 17 l. annual.

- 13414 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Randolph County, Arkansas [by] James H. Brown, Clarence E. McFadden, and Warren A. Gore. Fayetteville, 1980] viii, 103, 54 p. ill. Issued in cooperation with U. S. Soil Conservation Service. 80-602554

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. Fayetteville.

- 13415 -

85. Forage production budgets for western Arkansas, 1980 [by B. W. Spaulding and W. A. Halbrook] 1980. ii, 55 p.

- 13416 -

LAWS, STATUTES, ETC. Arkansas laws relating to labor. Little Rock, Dept. of Labor, 1979. 177 p.

- 13417 -

REHABILITATION RESEARCH AND TRAINING CENTER. Job placement of the severely handicapped, seminar proceedings [by] Clayton Morgan [and] Thurber W. Owens. [Fayetteville] 1979. 46 p.

- 13418 -

STATE BOARD OF PHARMACY. Annual report. 1978/79. Little Rock. 219 p. Report year ends June 30. 77-617033

- 13419 -

STATE HIGHWAY AND TRANSPORTATION DEPT. Division of Planning and Research. Traffic volumes map on the State highway system, State of Arkansas. 1979. Prepared in cooperation with Federal Highway Administration. [Little Rock] map on sheet 53 x 46 cm. annual. Map 56-428

- 13420 -

SUPREME COURT. Arkansas reports; cases determined in the Supreme Court of Arkansas. Vol. 266; June 18/Oct. 24, 1979. Clyde Dickens Calliotte, reporter. [Little Rock] xxvi, 1115 p. 1-21962

- 13421 -

UNIVERSITY OF ARKANSAS, Fayetteville. Office of Student Services. Student handbook ... 1979-80. [Fayetteville, 1979?] 55 p. ill.

UNIVERSITY OF ARKANSAS, Fayetteville. Water Resources Research Center. Publication. Fayetteville.

- 13422 -

68. Hydrogeologic and geochemical investigation of the Boone-St. Joe limestone aquifer in Benton County, Arkansas, by Albert E. Ogden. 1979. vii, 133 p. ill.

# CALIFORNIA

- 13423 -

BUREAU OF CRIMINAL STATISTICS. Crime and delinquency in California, 1979; advance release. [Sacramento, 1979?] 23 l. ill.

CALIFORNIA INSECT SURVEY. Bulletin. Berkeley, University of California Press.

- 13424 -

v. 22. Adult and immature Tabanidae (Diptera) of California [by] Woodrow W. Middlekauff and Robert S. Lane. [1980] 99 p. ill. 78-66042

CALIFORNIA STATE UNIVERSITY, Chico. School of Behavioral and Social Sciences. Discussion paper series. Chico.

- 13425 -

80-7. Public acceptance of women in politics: the new image, by Rosaline Levenson. 1980. 31 p. 80-622812

- 13426 -

CALIFORNIA TAHOE REGIONAL PLANNING AGENCY. Lake Tahoe environmental assessment [by] Western Federal Regional Council [and others. n. p.] 1979. ix, 240 p. ill. 80-623060

- 13427 -

CENTER FOR HEALTH STATISTICS. California health facilities malpractice actions. 1978. [Sacramento] 13 p. ill. (Its Data matters topical reports) 79-644778

- 13428 -

CENTER FOR HEALTH STATISTICS. Vital statistics of California. 1977. [By Maria Cheung and others] Sacramento. vii, 284 p. ill. annual.

- 13429 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Labor market newsletter, Lake County; annual report. 1979. [San Francisco] 55 p. ill.

- 13430 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Labor market newsletter, Mendocino County; annual report. 1979. [San Francisco] 57 p. ill.

- 13431 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Labor market newsletter, San Benito County; annual report. Apr. 1980. [San Francisco] 53 p. ill.

- 13432 -

DEPT. OF CONSERVATION. Open space subvention entitlements, 1979-80 fiscal year. [Sacramento, 1980. 2] p.

- 13433 -

DEPT. OF FINANCE. State of California manual of State funds; funds in treasury of the State of California. [Rev. Sacramento, 1979] unpagged. Cover title: Funds in treasury of the State of California. 80-622918

- 13434 -

DEPT. OF FINANCE. Program Evaluation Unit. Nutrition programs for the aging [by Grover J. Daly and others. Sacramento] 1980. xviii, 70 p. ill. (Its Report no. D80-4) 80-622947

- 13435 -

DEPT. OF FINANCE. Program Evaluation Unit. Regional center and CCSB differential caseload staffing ... a staff reference report ... [Sacramento] 1980. xvii, 124 p. 80-623092

- 13436 -

DEPT. OF FISH AND GAME. Coordination report, Federal aid in fish restoration activities - December 1979 [by K. A. Hashagen, Jr. Sacramento] 1980. 9 p.

DEPT. OF FISH AND GAME. Inland fisheries administrative report. [Sacramento]

- 13437 -

79-2. Two-stage trout broodstock selection program: reproductive performance and growth rate, by Graham A. E. Gall. 1977. iii, 24 p.

- 13438 -

DEPT. OF FISH AND GAME. Job performance report, project number: F-34-R-2; study number: 4; job number: 1. Evaluation of programs designed to alleviate adverse affects of water level fluctuations on largemouth bass nesting success, period covered: July 1, 1978, through June 30, 1979 [by Alan W. Baracco. Sacramento, 1979?] 3, 26 l. ill.

DEPT. OF FISH AND GAME. Wildlife Management Branch. Administrative report. [Sacramento]

- 13439 -

76-1. Upper Butte Basin study, 1974-75, by Terry D. Brumley. 1976. various pagings. ill.

## - 13440 -

77-2. The pronghorn antelope in northeastern California [by] Leo Pyshora. 1977. 46 p. ill.

## - 13441 -

DEPT. OF FOOD AND AGRICULTURE. Pesticides; a summary of decisions on economic poisons, including a listing of all registrants. 1979. Sacramento. 161 p. annual. 80-640484

## - 13442 -

DEPT. OF FORESTRY. California State forests; annual report. 1979. [Sacramento] 20 p. ill.

## - 13443 -

DEPT. OF FORESTRY. California's forest resources; preliminary assessment. [Sacramento] 1979. various pagings. ill. 80-622914

DEPT. OF FORESTRY. Fire prevention notes. Sacramento.

## - 13444 -

15. Fire safe storage of flammable forest products manufacturing plant residue [by] Edwin A. Karman. 1980. 5, iv p.

## - 13445 -

DEPT. OF FORESTRY. The hip-pocket urban tree planter [by] William Carney. Sacramento, 1979] 35 p. ill.

Free to California residents.

## - 13446 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 1, general, part A, medical, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13447 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 1, general, part B, physical therapy, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13448 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 2, institutions and agencies, part G, home health agency services, effective date: March 1, 1980. [Sacramento, 1980. 3] l.

## - 13449 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 4, appliances, part A, prosthetic and orthotic, effective date: March 1, 1980. [Sacramento, 1980] unpagged.

## - 13450 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 4, appliances, part C, hearing aids, effective date: March 1, 1980. [Sacramento, 1980. 4] l.

## - 13451 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part A, medical transportation services, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13452 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part B, chiropractic services, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13453 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part C, laboratory procedures, effective date: March 1, 1980. [Sacramento, 1980. 3] l.

## - 13454 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part E, occupational therapy, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13455 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part F, optometry, effective date: March 1, 1980. [Sacramento, 1980. 3] l.

## - 13456 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part H, speech and hearing services, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13457 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part N, psychology, effective date: March 1, 1980. [Sacramento, 1980. 4] l.

## - 13458 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part O, podiatry, effective date: March 1, 1980. [Sacramento, 1980. 2] l.

## - 13459 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part Q, dental services, effective date: March 1, 1980. [Sacramento, 1980] unpagged.

## - 13460 -

DEPT. OF HEALTH SERVICES. Medical and related services, schedule of maximum allowances, section 5, other related medical services, part R, orthodontic services, effective date: March 1, 1980. [Sacramento, 1980. 2] l.



- 13461 -

DEPT. OF MOTOR VEHICLES. Abstract reporting manual for courts. [Rev. Sacramento] 1980. unpaged. 80-623019

- 13462 -

DEPT. OF MOTOR VEHICLES. Research and Development Section. Application of audio-visual presentation and various feedback methods to drivers license testing: an evaluation of learning effects, by Shara Lynn Kelsey, Beverly Sherman, and Michael Ratz. [Sacramento] 1980. v, 71 p. ill.

- 13463 -

DEPT. OF PARKS AND RECREATION. Boating trails for California rivers ... an element of the California recreational trails plan. Sacramento, 1977. xi, 114 p. ill.

Issued in cooperation with Dept. of Navigation and Ocean Development.

On cover: Draft.

- 13464 -

DEPT. OF PARKS AND RECREATION. The California State park system plan - 1980, a summary. [Sacramento] 1980. 16 p. ill.

- 13465 -

DEPT. OF PARKS AND RECREATION. California State park system plan - 1980, an element of the California outdoor recreation resources plan [by Richard E. Troy, Randall D. Treece, and Harold E. Hallett, Jr.] Sacramento, 1980. viii, 239 p. ill. 80-622915

- 13466 -

DEPT. OF PARKS AND RECREATION. Dogholes and donkey engines, a historical resources study of six State park system units on the Mendocino Coast [by Martha Sullenberger] Sacramento, 1980. iv, 133 p. ill. 80-623070

- 13467 -

DEPT. OF PARKS AND RECREATION. Redwood National Park expansion alternatives; summary of aesthetic and recreational values. Sacramento [1977] 16, A55, B11, C2 p. ill.

- 13468 -

DEPT. OF PARKS AND RECREATION. Planning Division. Recreation outlook in planning district 2 [by David M. Martin, Jack C. Bechtel, and Douglas W. Ralston] Sacramento, 1980. vi, 88 p. ill.

Cover title: Recreation outlook in planning district 2; an element of the California outdoor recreation resources plan.

- 13469 -

DEPT. OF PARKS AND RECREATION. Planning Division. Recreation outlook in planning district 4 [by Ronald Mauck and Vagadu Varda-Willmarth] Sacramento, 1979. vi, 107 p. ill.

Cover title: Recreation outlook in planning district 4; an element of the California outdoor recreation resources plan.

- 13470 -

DEPT. OF SOCIAL SERVICES. California quality control and corrective action report for the Aid to Families with Dependent Children Program, October 1978-March 1979. [Sacramento, 1979?] ii, 32 p. ill. 80-623194

- 13471 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Final report on multidisciplinary accident investigation teams (MAIT) equipment and services project. [Sacramento] 1980. various pagings. ill.

- 13472 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Final report, multidisciplinary accident investigation teams (MAIT) equipment and services project; executive summary. [Sacramento] 1980. 5 p.

- 13473 -

DEPT. OF TRANSPORTATION. Regional transit development in the Los Angeles metropolitan area. [Sacramento] 1976. 20 1. ill.

DEPT. OF WATER RESOURCES. Bulletin. [Sacramento]

- 13474 -

132-80. The California State water project. Appendix D. Costs of recreation and fish and wildlife enhancement. 1980. [By Jesse J. Cason and other others] 30 p. ill. annual. 63-63770

- 13475 -

DEPT. OF WATER RESOURCES. Sacramento-San Joaquin Delta outdoor recreation survey by Edilberto Z. Cajucom [and Associates and] California State University, Sacramento, Dept. of Recreation and Park Administration. [Sacramento] 1980. xvii, 324 p. ill.

- 13476 -

DEPT. OF WATER RESOURCES. Central District. Flood control project maintenance and repair; inspection report. 1979. [By Paul Scott and others. Sacramento] viii, 38 p. Issued with one map in pocket. 79-644725

- 13477 -

DEPT. OF WATER RESOURCES. Division of Planning. California Central Valley natural flow data [by Price J. Schreiner and Norma M. Griffin. Sacramento] 1980. v, 77 p. ill. 80-623071

- 13478 -

DEPT. OF WATER RESOURCES. Division of Planning. California rainfall summary, monthly total precipitation, 1849-1979 [by James D. Goodridge and others. Sacramento] 1980. vi, 55 p. ill. 80-622884

- 13479 -

DEPT. OF WATER RESOURCES. Northern District. Main stem Trinity River watershed erosion investigation [by Joseph Harrigan and others. Sacramento] 1980. vii, 35, A4, B1, C7 p. ill. 80-623096

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ND 256. Negative declaration, project applicant: Dr. Joseph Noble ...; project location: main channel, Huntington Harbor, city of Huntington Beach, Orange County, California ...; project description: a concrete bulkhead, floating dock, and seven boat slips. [1980] 4, 10 p. ill.

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ND 257. Negative declaration, project applicant: McCulloch Oil and Gas Corporation ...; project location: State lands located within the bed of Lindsey Slough, Solano County; project description: to explore for and, if a discovery is made, produce natural gas from under the State lands. [1979?] 2, 10 p. ill.

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ND 259. Negative declaration, project applicant: Orange County, Environmental Management Agency ...; project location: ... Capistrano Beach, 2.6 miles NW of San Clemente Pier, Orange County; project description: construction of an 800 foot long storm drain and 140 foot long ocean outfall system at Capistrano Beach. [1980] 4 p. ill.

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ND 261. Negative declaration, project applicant: State Lands Commission ...; project location: north of Middle Ground Island, Suisun Bay, Solano and Contra Costa Counties, north of Port Chicago; project description: hydraulic dredging of sand and gravel at the rate of 100,000 cubic yards per year with a diesel powered hopper dredge and off-loading at various points. [1979?] 5, 7 p. ill.

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ND 262. Negative declaration, project applicant: the Dow Chemical Company ...; project location: lands located within the Deuel Vocational Institute, San Joaquin County; project description: to slant drill into State lands from adjacent property for the purpose of exploring for and, if a discovery is made, producing natural gas. [1980] 7, 3 p. ill.

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ND 263. Negative declaration, project applicant: Shell Oil Company; project location: State lands within a portion of the bed of the Sacramento River in the Fremont area near the Elkhorn subdivision in Sacramento and Yolo Counties; project description: to explore for and, if a discovery is made, produce natural gas from the above described State lands. [1980] 7 p. + ill.

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ND 265. Negative declaration, project applicant: Aminoil U.S.A., Inc.; project location: State oil and gas leases PRC 91, 163, 392, 425, and 426 in the offshore Huntington Beach area and leases PRC 186 and 3095 offshore Seal Beach; project description: initial study analyzes the effects of disposal of clean drill cuttings and oil-free muds at sea in accordance with the new State law S.B. 678 ... and in compliance with California Regional Water Quality Control Board regulations. [1980] 6, 18, 3 p. ill.

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ND 266. Negative declaration, project title: prospecting permit for feldspathic minerals; project location: ... Riverside County; project description: approximately 6 samples (30 to 50 lbs. each) will be hand dug from trenches at an average depth of 6 feet and tested to determine its physical and chemical characteristics. [1980] 6 p. ill.

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NORTH CENTRAL REGIONAL CENTER FOR RURAL DEVELOPMENT. Proceedings of the ex ante growth impact models conference. Ames, Iowa, 1979. v, 253 p. ill. 80-622911

- 15284 -

PACIFIC MARINE FISHERIES COMMISSION. Annual report to the Congress of the United States and the Governors and legislatures of the five compacting States: Washington, Oregon, California, Idaho, and Alaska. 32d; 1979. Henry O. Wendler, editor. Portland, Or. 49 p. ill.

Address: 528 S. W. Mill Street, Portland, Or. 97201. 49-45442



1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part of the report deals with the results of the work during the year and the progress of the work during the year.

3. The third part of the report deals with the results of the work during the year and the progress of the work during the year.

4. The fourth part of the report deals with the results of the work during the year and the progress of the work during the year.

5. The fifth part of the report deals with the results of the work during the year and the progress of the work during the year.

6. The sixth part of the report deals with the results of the work during the year and the progress of the work during the year.

7. The seventh part of the report deals with the results of the work during the year and the progress of the work during the year.

8. The eighth part of the report deals with the results of the work during the year and the progress of the work during the year.

9. The ninth part of the report deals with the results of the work during the year and the progress of the work during the year.

10. The tenth part of the report deals with the results of the work during the year and the progress of the work during the year.

11. The eleventh part of the report deals with the results of the work during the year and the progress of the work during the year.

12. The twelfth part of the report deals with the results of the work during the year and the progress of the work during the year.

13. The thirteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

14. The fourteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

15. The fifteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

16. The sixteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

17. The seventeenth part of the report deals with the results of the work during the year and the progress of the work during the year.

18. The eighteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

19. The nineteenth part of the report deals with the results of the work during the year and the progress of the work during the year.

20. The twentieth part of the report deals with the results of the work during the year and the progress of the work during the year.

21. The twenty-first part of the report deals with the results of the work during the year and the progress of the work during the year.

22. The twenty-second part of the report deals with the results of the work during the year and the progress of the work during the year.

23. The twenty-third part of the report deals with the results of the work during the year and the progress of the work during the year.

24. The twenty-fourth part of the report deals with the results of the work during the year and the progress of the work during the year.

Number of Titles Recorded  
in the  
*Monthly Checklist of State Publications*  
for 1980

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama .....	13	165	Nebraska .....	21	840
Alaska .....	26	572	Nevada .....	16	238
American Samoa .....	.....	7	New Hampshire .....	13	94
Arizona .....	10	175	New Jersey .....	17	303
Arkansas .....	13	169	New Mexico .....	21	212
California .....	192	934	New York .....	84	618
Canal Zone .....	.....	.....	North Carolina .....	83	474
Colorado .....	12	120	North Dakota .....	78	433
Connecticut .....	46	493	Northern Mariana Islands .....	.....	16
Delaware .....	.....	20	Ohio .....	54	596
District of Columbia .....	.....	23	Oklahoma .....	80	509
Florida .....	31	344	Oregon .....	56	462
Georgia .....	31	230	Pennsylvania .....	32	403
Guam .....	.....	1	Puerto Rico .....	3	53
Hawaii .....	15	278	Rhode Island .....	6	51
Idaho .....	20	276	South Carolina .....	20	199
Illinois .....	55	532	South Dakota .....	95	452
Indiana .....	12	229	Tennessee .....	13	131
Iowa .....	114	542	Texas .....	216	1,012
Kansas .....	50	221	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky .....	47	383	Utah .....	2	137
Louisiana .....	39	369	Vermont .....	2	69
Maine .....	75	417	Virgin Islands .....	.....	13
Maryland .....	9	149	Virginia .....	23	418
Massachusetts .....	47	826	Washington .....	19	299
Michigan .....	46	401	West Virginia .....	5	147
Minnesota .....	15	238	Wisconsin .....	40	377
Mississippi .....	19	312	Wyoming .....	9	112
Missouri .....	30	407	Assns. of State Officials .....	7	122
Montana .....	18	215	Total .....	2,000	17,838*

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively

under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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